



Harrington Park Newsletter

April, May & June 2019



harringtonparknj.gov
85 Harriot Avenue
Harrington Park, NJ 07640

Tel: 201-768-1700
clerk@harringtonparknj.gov

2019 GOVERNING BODY

MAYOR

Paul A. Hoelscher

COUNCIL MEMBERS

Council President
Allan S. Napolitano

Planning Board
Board of Adjustment
Construction
Fire Department
Ambulance Corps

Joon Chung

Recreation Commission
Liaison Bd of Education
Public Information

Gregory Evarella

Police
Municipal Court
Personnel

Jeffrey Brockman

Board of Health
Environmental

Jorden Pedersen

Finance
Admin. & Exec.
Grants

Diane Walker

DPW
Recycling/Sanitation
Building & Grounds

TWICE A WEEK GARBAGE COLLECTION (WED. & SAT.)

Begins WEDNESDAY, APRIL 3rd

GARDEN REFUSE IN CONTAINERS (not in paper bags) (MON.)

Begins MONDAY, APRIL 1st

For questions or missed pick-up call the Municipal Clerk's office 201-768-1700

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Senator Gottheimer will have a representative from his office  
at Harrington Park Borough Hall on April 17 from 3-4pm

### Election Information

**April 10th** - last day to declare party for primary (Clerk's Office open until 4:30pm)

**May 14th** - last day to register to vote for June Primary (Clerk's office open until 4:30pm)

**May 28th** - last day to apply for vote by mail for June Primary Election

#### **PRIMARY ELECTION - June 4th, 6am-8pm**

Districts 1 & 3 vote in Borough Hall

District 2 vote in the HP Public Library.



### Environmental Commission - Sat. April 13, Borough Hall Parking Lot



#### SHRED TRUCK

(9am - 1pm)

Bring paperwork items you  
need destroyed via shredding;

Staples are ok, but metal clips, rubber  
bands and plastic must be removed prior to  
shredding. (5 boxes MAX)

Please contact the DPW at 201-768-0944 for more information.

#### ANNUAL HUMUS SALE

(9 am - noon)

The cost is \$10 a cubic yard -  
2 yard minimum for home  
delivery in early May. Smaller amounts  
of can always be accessed at the DPW  
recycling center.



### Events - Saturday, April 27, Borough Hall

#### **Garden Club Plant Sale**

9:00 A.M. - Noon

Many Homegrown Plants  
plus Nursery Grown  
Annual Fundraiser held in  
HP Library Parking Lot



#### **Historical Society**

Special Event

"Heritage Weekend"  
at Boro Hall

"History Day"

10:00 A.M. - Noon

An Exhibition of Town  
History. Society Collects  
Artifacts and Papers

#### **Arts Council**

"Paint Out for Kids"



For more information  
contact

**Gerri Gibney**  
201-768-2615

### **BOROUGH HALL CLOSED**

**Apr. 19**

Good Friday

**May 27**

Memorial Day



**Borough Meetings  
at Borough Hall**

**Mayor and Council:** 7pm

**Agenda Meeting:**

April 8  
May TBA  
June 10

**Regular Meeting:**

April 19  
May 20  
June 17

All Boards and Commissions full schedule is available on town website in printable format:

[www.harringtonparknj.gov](http://www.harringtonparknj.gov)

**CFO/Tax Collectors's Office**

Kunjesh Trivedi  
201-768-8185  
9AM - 4PM

**Tax Assessor**

Patrick Wilkins  
MONDAY EVENING 7-8:30PM  
Excluding Holidays

**Secretary to the Tax Assessor**

Office Hours:  
Monday 12:30pm to 2:30pm,  
Friday 12:30pm to 2:30pm  
HPTA@HARRINGTONPARKNJ.GOV  
TEL: 201-768-8790

**Ann Bistriz, RMC CMC CMR Admin**

Registered Municipal Clerk  
Cert. Registrar Vital Statistics  
201-768-1700

clerk@harringtonparknj.gov  
- Raffle Licenses  
- Notary Public  
- Registrar

**Secretary to the Board of Health**

Office Hours:  
Monday 12:30pm to 2:30pm  
Friday 12:30pm to 2:30pm  
BOH@HARRINGTONPARKNJ.GOV  
201-768-8790

**Sanitarian, Louis Apa, RHES**

LOUISAPA@YAHOO.COM  
Appointments upon request,  
call 201-248-9837

Property Taxes are due on May 1, 2019, with 10 day Grace Period. Interest will start on May 11th. Please see the links for the Senior Freeze application and other State Run programs:

<http://www.state.nj.us/treasury/taxation/relief.shtml>

<http://www.state.nj.us/treasury/taxation/otherptr.shtml>

*If you have any questions please call 201-768-8185 (Tax Collector)  
or 201-768-1588 (Tax Clerk).*

**Junior Woman's Club - Easter Egg Hunt - April 6th**

*The Junior Woman's Club of Harrington Park*

8<sup>th</sup> Annual Easter Egg Hunt

**April 6, 2019 at 10:00 am**

Lower Highland Field, Harrington Park

Join us for a fun filled morning and take your picture with the Easter Bunny!

Please bring your own basket

\*Fields tend to be muddy this time of year, please be sure to wear play gear\*



The Harrington Park Junior Woman's Club meets on the second Thurs. of each month at 8PM in the library.

If you are interested in joining, please contact

Nina Pond - [ninamarie@gmail.com](mailto:ninamarie@gmail.com) or Sonni Polifroni - [sonni@kw.com](mailto:sonni@kw.com)

**Opening Day Parade - April 27th**

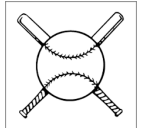


**Opening Day Parade!**

T-Ball, Baseball and Softball

Date: Saturday, April 27, 2019

Time: 9:00am



Where: Starts at Harrington Park School - Ends at Highland Field

*Questions: email [hprec@harringtonparknj.gov](mailto:hprec@harringtonparknj.gov)*

**Memorial Day Parade - May 27th**



Preparations are underway for our

Annual Memorial Day Parade On

**Monday, May 27th starting at 9:30 AM**

at the Harrington Park School.

Following the Parade, we will have our memorial service honoring the deceased from

Harrington Park who served so gallantly.

*If you or an organization would like to participate in this year's parade call the Borough Clerk at 201-768-1700 or*

*email [clerk@harringtonparknj.gov](mailto:clerk@harringtonparknj.gov) or [tsimp07640@gmail.com](mailto:tsimp07640@gmail.com).*

## **BUILDING DEPARTMENT**

Debra Rielly 201-768-2585

### **Monday-Friday 10:00am - 2:30pm**

To obtain permit applications, make payments and to pick up processed permits

**For Inspections: Call 201-768-7110**

#### **Joseph Zavarino**

Construction Official

Zoning Official

Building Subcode Official

Fire Subcode Official

Monday - 11:30am - 12:30pm

Tues. & Thurs. Office - 12:30pm-2:30pm

Tues. & Thurs. Inspect. 2:30pm-5:00pm

**(or by appointment)**

#### **Frank "Duffy" Dyer**

Electric Inspector

Tues. & Thurs. - 2pm- 4pm

#### **Joe Lamastra**

Plumbing Inspector

Tues. & Thurs. - 3:00pm-5:00pm

#### **Robert McQuade**

Code Enforcement Official

Property Maintenance

201-768-0873

Leave a message and you will be called back.

## **MUNICIPAL COURT**

85 Harriot Avenue, Harrington Park

**201-768-0500**

**Ms. K. Viger, Court Administrator**

**Municipal Court meets the second  
Thursday of the month 4:00pm**

Municipal Court Judge is Matthew Fierro

All questions pertaining to Municipal Court should be directed to Ms. Viger.

### **Court Office Hours:**

Mon, Wed, Thurs

2:30pm - 4:30pm

Tues & Fri

9:00am-11:00am

\* Court hours subject to change without advanced notice

## **RESIDENTIAL CERTIFICATE OF CONTINUED OCCUPANCY REQUIRED**

Any rental, lease, or sale of any residential use will require the owner to apply and secure a **Certificate of Continued Occupancy** from the **HP Building Department**. *This inspection is in addition to the Smoke Detector/Carbon Monoxide Certificate also filed through the Building Department.*

### **Message from the Fire Marshal Thomas E. Simpson**

You are reminded that any new battery operated smoke alarm that you plan on installing in your home shall be the type with the 10 year battery. There are no exceptions. If you are planning on selling or renting your home, the inspection will verify the type of battery that is installed. If they are not of the 10 year battery, the inspection will fail.

As for the Carbon Monoxide alarm, that will be a battery with a life span of 7 years. This device will be inspected also.

The Fire extinguisher that is required for the sale or rental of your home will be the 2A-10B:C maximum 10 lbs capacity installed within 10 feet of the kitchen in the path of egress travel to the exterior.

If you have AC powered smoke alarms and Carbon Monoxide alarms and you are going to replace them, they shall be replaced with the same type with battery backup.

If you have any questions, please contact me at  
tsimp07640@gmail.com.

Tom Simpson, Fire Marshal

### **Historical Society and Arts Council**

Harrington Park Public Library, 2nd floor at 7:30 PM

Gerri Gibney 201 768-2615

<http://www.harringtonparkhistoricalsociety.com/>

**April 1, 7:30 P.M. HP Library – General Meeting**

Speaker: Carol Simon Levin, Interpreter, Author, Historian

Topic "Pickets & Patriotism, War Service & Women's Suffrage  
American Women's Fight to Win the Vote"

**April 27 – Special Event – "Heritage Weekend" – Boro Hall**

"History Day" 10:00 A.M. – Noon. - An Exhibition of Town History.

Society Collects Artifacts and Papers

"Paint Out for Kids" – Sponsored by Arts Council

**May 6, 7:30 P.M., HP Library - General Meeting**

Speaker: William Neumann, Historian, Author, Chair Bergen County's  
Historic Preservation Advisory Board

Topic: "Robert Erskine F.R.S.: Minemaster and Mapmaker for the  
American Revolution"

**June 3, 7:30 P.M. HP Library – General and Society Business Meeting**

Speaker: Eric Nelsen, Historical Interpreter, Author

Topic: "The Palisades and the Civil War"

**June 8, 4:00 PM– "Members' Pot Luck Picnic" at Gerri Gibney's  
HPHS and Arts Council**

# HARRINGTON PARK LIBRARY NEWS

## LIBRARY HOURS

Monday & Thursday.....10:00 a.m. – 9:00 p.m.  
Tuesday & Friday.....Noon – 5:00 p.m.  
Wednesday.....10:00 a.m. – 5:00 p.m.  
Saturday.....10:00 a.m. – 1:00 p.m.

**Summer Hours Begin Friday, June 21**

Phone 201-768-5675 Fax 201-784-7495

Email : Hapkcirc@bccls.org

Heldman@harringtonpark.bccls.org

## HOLIDAY CLOSINGS

Good Friday: April 19

Memorial Day Weekend: May 25 and 27

## BOOK GROUP Tuesdays @ 1:00 pm

*April 30*

**THE OTHER EINSTEIN**

By Marie Benedict

*May 28*

**THE LIFE WE BURY**

By Allen Eskins

*June 25*

**THE SUNDAY PHILOSOPHY CLUB**

By Alexander McCall Smith

Books are available at the desk.

Refreshments Served.

## NEIGHBORS HELPING NEIGHBORS

### FOOD PANTRY

HP Library is now a Collection Center for the Norwood's *Church of the Holy Communion Food Pantry*. The Food Pantry is in need of non-perishable items (not outdated please). Always Needed:

SOUP, CANNED VEGETABLES,MAC & CHEESE, OIL,COFFEE, TUNA, PARMELAT MILK, MEN'S & WOMEN'S DEODORANT.

*The Food Pantry has asked us to thank all the HP residents for their generous & continued support*



Want to keep up with what's happening at the Library??

"Like" us on facebook!



Go to:



[www.facebook.com/harringtonparkpubliclibrary](http://www.facebook.com/harringtonparkpubliclibrary)



## RUBBER DUCKY CLUB

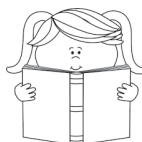
(Preschool – Age 5)

The Rubber Ducky Club for children in Preschool helps parents and children build vital skills in early childhood. Early Literacy is encouraging your child to love language and books, and most of all to have fun! Each child registered will receive a Rubber Ducky reading log with suggestions for 12 early literacy activities. After the parent and child complete an activity, they can bring the reading log in and receive a rubber duck prize!

## TALES FOR TOTS

Ages 18 months & Up

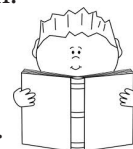
Wednesdays 10:00 – 10:30 a.m.



## LITTLE LISTENERS

Ages 3-5 years

Thursdays 10:00 – 10:30 a.m.



## SUMMER READING PROGRAM

### A UNIVERSE OF STORIES

For every book read fill out a planet for the wall and be entered into a raffle to win a cool space prize!



AND

Stop in the Library this summer to check out the Makerspace table. "Makerspace" is a place where students can gather to create, invent, and tinker.



We will have a different Space Themed "Makerspace" table set up each week this summer for children to work at their leisure.

## MAY LIBRARY DISPLAY

Photo display by local photographer Dan Fiore.

## ESL AT THE LIBRARY

We are always in need of ESL (English as a Second Language) Tutors for our patrons who need help in conversational English. No experience or training necessary, just a desire to help another!



## The Community Church

Worship and Sunday School - Sundays, 10 AM  
Website: [www.cchpchurch.org](http://www.cchpchurch.org), 201-768-2457  
Email: [cchp@verizon.net](mailto:cchp@verizon.net)

The Community Church in Harrington Park will be offering an **Easter Dawn service to the town at Pondsides Park at 6:30 AM, April 21**. We invite you to experience this service and then join together for Easter breakfast back at the Community Church (1 Spring St.) after the service is done. You're also invited to the regular Easter service at the Community Church at 10 AM.

**Childcare at the Community Church** – Our state-licensed Parents Day Out program is in its 39th year of service to the community. Mondays, Wednesdays, and Fridays from 8:30 AM - 3:30 PM for children ages 2 ½ to 5 years of age. The hourly rate is \$9, with a \$50 registration fee. If you would like more information, please call 201-768-2796.

Each month on the first Saturday from 9 AM to 10 AM we have a **Women's Ministry Breakfast** with a guest speaker. All are welcome to attend.

Our men meet on the **2nd Saturday of each month** at 8:30 AM for a time of delicious food and fellowship. All are welcome to attend that as well.

**Children's Program ages 3 and up**. We have lots of puppets and fun learning new skits. Any questions, please call Joan Hoerauf (201) 768-0733 or email [jhoerauf@naihanson.com](mailto:jhoerauf@naihanson.com)

## Board of Health

### ANNUAL BLOODBORNE PATHOGENS

2019 Re-certification Class

Open to all First Responders

Thursday, May 16, 2019 at 7-8PM

Pre-registration is NOT required

Sponsored by:

Borough of Harrington Park

Municipal Building

85 Harriot Avenue

To leave a message call (201)768-8790 or  
email: [BOH@harringtonparknj.gov](mailto:BOH@harringtonparknj.gov)

### CHICKEN LICENSE

Apply for, or Renew your license by completing an application for a 2019 Chicken Permit.

The annual fee is \$20.

## Our Lady of Victories Church

Rev. Wojciech B. Jaskowiak  
201-768-1706 website: [olvhp.org](http://olvhp.org)

### Weekend Mass Schedule

Saturday 4:00pm & 5:00pm

Sunday 7:30am, 8:15am Latin, 9:30am, 10:45am,  
12:00pm, 1:00pm Spanish, 6:00pm, 7:00pm

### EASTER SUNDAY SCHEDULE

#### Holy Saturday

7:30PM Easter Vigil

#### Easter Sunday

7:30AM, 8:15AM Latin, 9:30AM Family Mass,  
10:45AM, 12:00Noon, 1:00PM Spanish, 6:00PM

**NO 7:00PM MASS**

\***OLV Church and Gym are handicap accessible.**

## St. Andrew's Episcopal Church

31 LYNN STREET 201-768-0819

[Standrewhp@gmail.com](mailto:Standrewhp@gmail.com)

[www.standrewsharringtonpark.org](http://www.standrewsharringtonpark.org)

Rev. Diane L. Rhodes, Rector

### You are invited: Sunday Mornings

"All God's Children"—1st & 3rd Sundays at 9:00 am  
— a brief (30 minute) service designed for children of  
all abilities and their families;

Sunday School— 10:00 am

Holy Eucharist—10:15 am

Coffee Hour fellowship after worship every Sunday.

## Monthly Free Blood Pressure Clinic

Conducted by Gail Poling, RN, Town Nurse,  
Mental Health Stigma Free Zone Ambassador  
Email: [SPGP530@GMAIL.COM](mailto:SPGP530@GMAIL.COM)

At Borough Hall in the Courtroom, on the 2nd  
Wednesday of the month from 11am -1pm:

|           |          |         |         |
|-----------|----------|---------|---------|
| April 10  | May 8    | June 12 | July 10 |
| August 14 | Sept. 11 | Oct. 9  | Nov. 13 |
| Dec. 11   |          |         |         |

At Community Church, during "Club 60" meetings,  
generally on the 2nd Friday, from 11:30am -  
1:30pm:

Apr. 12 May 10 June 14

The dates for Sept.-Nov. are to be determined.

Note: dates are subject to change dependent on "Club  
60" social events.

## FROM THE MAYOR'S DESK ...

### UPDATE ON THE ALLEGRO PROJECT

The Allegro organization, that operates out of St. Louis, has closed on the former headquarters of SUEZ Water on Old Hook Road. Demolition of the existing structure is underway. The construction of the new facility will take between 18 to 24 months. The new structure will consist of rental units for people 55 and older. In addition, there will be assisted living and memory loss units. Based on information presented during the application process, the complex will be a state of the art structure with outstanding views of the environment surrounding the building.

There will be great advantages for the Borough of Harrington Park once the project is completed. I will keep our residents updated as to the progress made as construction continues.

### THE INTRODUCTION OF THE 2019 BUDGET

At the March 18, 2019, Mayor and Council meeting, the Council approved the introduction of the 2019 municipal budget. I want to thank Mr. Kunjesh Trivedi, our Chief Financial Officer, and the Finance Committee, including Councilman Pedersen, Councilwoman Chung and Councilman Brockman, for their time and effort preparing a budget that is under the "CAP". The public hearing on the budget will take place on April 22, 2019, at 7:00P.M. in Borough Hall.

Please remember that for every \$1,000 you pay in property taxes, only \$200 is earmarked to providing you with the services you are accustomed to. Many of the line items in our budget are outside the control of the Mayor and Council, yet we are still under the "cap rate" allowed this year. You may note that this year's modest increase in taxes is the same as last year.

### HAVE YOU CONTACTED SUEZ WATER?

With our concern about the possibility of lead in the water supply, have you thought about calling SUEZ Water to determine the condition of the water at your home? They can be reached at [MYSUEZWATER.COM](http://MYSUEZWATER.COM) or call at 800-422-5987.

### RESURFACING OF HARRINGTON PARK ROADS

As a member of the Riverside Cooperative, Harrington Park has submitted a list of roads we want to resurface in 2019. By working through the cooperative, the Northern Valley towns are able to save a substantial amount of money. We have prepared a map, which is available for your review in Borough Hall, that indicates the roads that have already been addressed. Related to our roads, the D.P.W. will continue to repair the potholes that have developed during the winter season.

### \$1,000 J.I.F. SAFETY AWARD

On March 7, 2019, the Joint Insurance Fund presented the Borough of Harrington Park with a check in the amount of \$1,000 for our safety procedures during the past year. The presentation was made at the J.I.F. Annual Award Breakfast held at Season's in Washington Township. Most of our department heads were present, including Mrs. Ann Bistriz who helped organize all of the data. The money will be used to purchase additional street signs.

### OTHER MATTERS OF INTEREST

- We passed a resolution authorizing the Borough to file an application to participate in the Federal 1033 program to request and acquire excess Department of Defense equipment, if needed by the various Harrington Park departments.
- The Harrington Park Farmers Market will take place this year on May 26, June 2 and June 9. The fall dates will be announced later in the year.
- The Borough has agreed to enter a Shared Services Agreement with the County of Bergen for use of street sweepers and associated maintenance services.
- We authorized an agreement to enter a Beekeeping Services Agreement with Harbee Beekeeping Services.

### HELP PROTECT OUR CHILDREN

With the arrival of spring, more and more of our young residents are playing in our parks and the front yards of their residence. Please slow down, and keep alert, as though one of the children is a member of your family.

*Paul A. Hoelscher, Mayor*



## Annual Fishing Derby - June 16

**Where:** Pondside Park

**When:** Sunday, June 16, 2019, 12:00 to 2:00PM

**Who:** Open to all Harrington Park residents up to 15 years old



**WE SUPPLY THE BAIT  
JUST BRING YOUR POLES!  
COME OUT FOR SOME FUN  
AND PRIZES!!**



For more information

email: [hprec@harringtonparknj.gov](mailto:hprec@harringtonparknj.gov)

## Harrington Park Scholarships

### BARBARA BUDINICH Scholarship Ambulance Corps.

Applications for the \$1,000 Barbara Budinich Scholarship will be available this year from the Ambulance Corps. website, [harringtonparkvac.org](http://harringtonparkvac.org). **The application due date is May 6th.** Barbara served as a leader within the Ambulance Corps, our town government, scouts and 4H all while raising her five children. Helping young people become involved in their community was always central to Barbara's mission as well as understanding the importance of strong education. This scholarship helps carry on the strong tradition of community volunteerism here in Harrington Park.

### HP 5K Scholarship

(3) Scholarships for HP residents who attend NVOT - Each scholarship is \$1,250.

(1) Scholarship for HP residents who attends Private school in Bergen county. Scholarship is \$1,250. The application can also be found on the Harrington Park 5K website at [www.hp5k.org](http://www.hp5k.org). **The deadline for receipt of application is May 6, 2019.**

### HARRINGTON PARK LIONS CLUB Scholarship

The Lions Club of Harrington Park will award two scholarships of \$2,000 each to senior high school students who reside in Harrington Park. These awards have been funded by the generous donations from HP residents. Scholarship recipients will be selected on the basis of scholastic achievement, service and leadership to the school, community service and financial need. Applications are available online from the Guidance Website of NVOT at <http://www.nvnet.org>, contacting Mrs. Jenise Esposito at NVOT guidance office, or at the HP Public Library. **All applications must be returned by Monday May 6th, 2019.**

## Summer Basketball

**Registration: April 1- May 1**

**Register Online:**

<https://leagueathletics.com/Default.asp?org=HPREG>



**Program Cost: \$139 per player**

The season is approx. June 9 - August 1

Playoffs should be July 27 and July 28 in HP

Schedule information can be found online

\* When signing up, please select your 2018-2019 grade level (NOT the grade they are going into in the fall)

\* Game T-Shirts

\* Full 10 Game Season with Playoffs at end of Season

\* All games are played outdoors with possible rain sites if needed.

*Please contact if you have any questions at  
[Hphoops1904@gmail.com](mailto:Hphoops1904@gmail.com)*

### Important Note:

Registering early allows team sizes to be managed. Late registrations result in large team rosters and less playtime for everyone. Please show your appreciation for the summer basketball program by registering early.

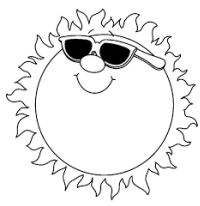
## Environmental Commission

The Farmers Market will be back at Borough Hall Sundays: May 26, June 2, and June 9; and again, in the Fall. In keeping with our sustainability incentives only environmentally friendly bags will be used. We will have a table where you can obtain re-usable bags.

Harrington Park has just achieved Sustainable Jersey Certification for the fifth year in a row. Sustainable Jersey is a nonprofit organization that provides tools, training and financial incentives to support community sustainability programs to reduce waste, cut greenhouse gas emission, and improve environmental equity. Some of the actions the Harrington Park Environmental Commission and Green Team have taken for certification include commissioning an Environmental Resource Inventory of our town, conducting an energy survey of municipal facilities, and coordinating environmental programs with the elementary school.

Come to the Northern Valley Earth Fair Saturday April 27. Harrington Park has partnered this year.

## Harrington Park Swim Club



The Harrington Park Swim Club had a great season last year. The Swim Club has never looked better. The facilities received a facelift, and the grounds were gorgeous. The membership increased significantly.

We look forward to being our town's primary place for relaxation, recreation, fellowship, friendship and fun in 2019 as well. Each year, relationships are formed there, kids learn to swim there, adults come to relax there, and kids enjoy friendly competition on the swim and dive teams there. You'll find the Harrington Park Swim Club to be an environment you really appreciate.

Our hours are expanded for 2019, as we'll open on Memorial Day weekend, and will be open a little later on Thursdays through Saturdays, in addition to our usual hours on Sundays through Wednesdays.

You can find the rates for various categories of membership for 2019 on our website: [hpswimclub.net](http://hpswimclub.net).



## HP Volunteer Ambulance Corps



The Members of the Harrington Park Volunteer Ambulance Corps wish to thank the residents who have already contributed to our Annual Appeal.

Please consider supporting the volunteers who respond to emergency calls year-round, day and night. Your support helps to ensure that we will be able to maintain the supplies and devices we need to provide the high quality of care. The quality of care also requires us to have adequate members to cover 8 duty shifts and other special town events.

If you are a medical professional, a college student pursuing a medical profession or have recently retired and seeking a meaningful way to serve the community, please consider joining our dedicated EMT team. Our goal for 2019 is to add 5 new members. We sponsor our new Members into the NJ EMT training program that provides the required certification.

Please reach out to Chris Wood, Captain, at [hpvac526@gmail.com](mailto:hpvac526@gmail.com) or any member if you are interested in learning more about this opportunity.

## Club 60

*Club meetings are the second Friday of each month at 11:45 in the Community Church Hall except for July and August. There is lunch and either a speaker or entertainment at every meeting.*

President - Mary Jane Reilly

Trips - Phyllis Pallange 201 768-5753

### TRIPS:

**April 3rd - NYC Macy's Flower Show & Lunch at Carmines; Price-\$60 members, \$70 non members**

**May 23rd - La Greci in Staten Island - Lunch & A Memorial Tribute, USO madness with Comedy & The Music of America from Broadway to San Francisco; Price \$61 members, \$71 non members.**

## Up Coming Events

### TOWN DAY 2019 - September 7

Rides, games, food, crafts, performances and more! If you or an organization would like to participate or support, email [hprec@harringtonparknj.gov](mailto:hprec@harringtonparknj.gov) or call (201)768-1700

### RAGAMUFFIN PARADE - October 26

Costumes, games, prizes, pumpkin decorating, crafts, refreshments...

## Garbage and Recycling Schedule

Department of Public Works - 201- 768-0944

2019

### RECYCLING / GARBAGE SCHEDULE

(at curb by 5:30am)

**Garbage Wednesday ONLY**

January 2-March 27 / October 30-December 26\*(Holiday Change)

**Garbage Wednesday & Saturday**

April 3-October 26

**Garden Refuse April 1-November 11-MONDAYS**

(Tuesdays May 28, and Tuesday September 3 due to Holidays)

### THURSDAY RECYCLING SCHEDULE

| MONTH      | SINGLE STREAM RECYCLING |
|------------|-------------------------|
| January    | 3-10-17-24-31           |
| February   | 7-14-21-28              |
| March**    | 7-14-21-28              |
| April      | 4-11-18-25              |
| May        | 2-9-16-23-30            |
| June       | 6-13-20-27              |
| July       | 5*-11-18-25             |
| August**   | 1-8-15-22-29            |
| September  | 5-12-19-26              |
| October    | 3-10-17-24-21           |
| November** | 7-14-21-29*             |
| December   | 5-12-19-26              |

**Single Stream Recycling** means you comingle all recyclable materials together FOR RECYCLING DAY PICK UP Cans, plastics, glass, metals, papers, cardboard

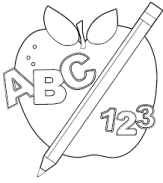
\*Holiday collection day change



For questions or missed pick up call the Municipal Clerk's office at 201-768-1700



## Kindergarten Registration



We are excited to announce that Kindergarten Registration for the 2019-2020 school year is now open! A child residing in Harrington Park who will be five (5) years of age on or before October 1, 2019, is eligible to be registered for Kindergarten.

Please go to [www.hpsd.org](http://www.hpsd.org) and under the Admissions tab you will click on Kindergarten Registration to register.

Please call Ms. Urban at 201-768-5700 extension 38617 or email her at [hpkregistration@hpsd.org](mailto:hpkregistration@hpsd.org) with any questions.

## Harrington Park Garden Club

President: Gerri Gibney, 201-768-2615  
[www.gardenclubofharringtonpark.com](http://www.gardenclubofharringtonpark.com)



Meetings held on the 1st Thursday of the month, September - May, at 7:30 P.M. upstairs in the Harrington Park Library, plus garden field trips / tours in June.

All are Welcome - Membership is not required

**Thursday, April 4, 7:30 P.M.** - Donna Dorsey, Owner/Operator Goffle Brook Farm, Ridgewood, NJ, will present "What's New & Exciting & My Trade Secrets"

**Saturday, April 27, 9:00 A.M. till Noon** - Garden Club Perennial Plant Sale - Nursery Stock plus Many Homegrown Plants direct from GCHP Members' Gardens - Annual Fundraiser held in the Harrington Park Library Parking Lot

**Thursday, May 2nd, 7:30 P.M.** - Speaker: Michael Mitchell, Owner/Operator Rose Gardens by Michael, Past President Garden State Rose Club will present "A Rose for Every Need"

**Saturday, May 11th, 10:00 A.M.** - Planting of the Barrels in Downtown Harrington Park / Town beautification project

**Saturday, June 1st, 10:00 A.M.** - Tour of Members' Gardens followed by Pot Luck Luncheon / Barbecue

**Saturday, June 15th 9:00 A.M.** - Field Trip to the Beatrix Farrand Garden, Hyde Park, N.Y., followed by Luncheon at Le Bouchon, Cold Spring, NY

*Please join us! And check us out on Facebook!*

BRIAN H. EIFERT, CPCU  
PRESIDENT

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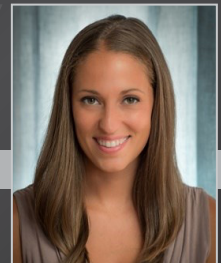
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