



# Harrington Park Newsletter

FEBRUARY/MARCH 2016



[harringtonparknj.gov](http://harringtonparknj.gov)

85 Harriot Avenue  
Harrington Park, NJ 07640

Tel: 201-768-1700

[clerk@harringtonparknj.gov](mailto:clerk@harringtonparknj.gov)

**2016**

## GOVERNING BODY

### MAYOR

Paul A. Hoelscher

### COUNCIL MEMBERS

**Council President**

**Joon Chung**

Recreation Commission

Liaison Bd of Education

Public Information

**Gregory Evarella**

Police

Municipal Court

Personnel

**Allan S. Napolitano**

Planning Board

Board of Adjustment

Construction

Fire Department

Ambulance Corps

**Jorden Pedersen**

Finance

Admin. & Exec.

Grants

**Michael Rutigliano**

DPW

Recycling/Sanitation

Building & Grounds

**Laura Fitzgerald**

Board of Health

Environmental

**BOROUGH HALL**

**CLOSED**

**February 15, 2016**

**President's Day**

**March 25, 2016**

**Good Friday**

Call the DPW at 201-768-0944 for **FREE** curbside pick up of metal items such as appliances, outdoor sets, bed frames ... and computer/electronics/televisions.

**These items are not part of regular garbage or recycling.**

*Do not place at curb until you receive confirmation of pick up.*

## HARRINGTON PARK SCHOOL : Kindergarten Registration

As a reminder, Kindergarten Registration is open. Please go to [www.hpsd.org](http://www.hpsd.org) and click on Kindergarten Registration under "Announcements" to register. Please call Ms. Urban at 201-768-5700 extension 38617 or email her at [hpkregistration@nvnet.org](mailto:hpkregistration@nvnet.org) with any questions.

### Pet License Renewals

Time to send in Pet License Renewals  
Late fee of \$10 per dog begins Feb. 10th.  
Applications available on our website at [harringtonparknj.gov](http://harringtonparknj.gov).

### Property Taxes Due

**Due February 1st.**  
Late fees start Feb. 10th.

For info: Tax Office 201-768-8185  
Kunjesh Trivedi, CFO/CTC

## Special Election



### Mark Your Calendars

### NVRHS District Special School Election

**March 8, 2016 (2pm-9pm)**

**Districts 1 & 3 vote in Borough Hall**

**District 2 at the Harrington Park Library**

*Feb. 16 (4:30pm)-last day to apply for voter registration*

## Annual Easter Egg Hunt

### JUNIOR WOMAN'S CLUB OF HARRINGTON PARK

Join us for a fun filled morning! Take your pictures with the Easter Bunny and enjoy other activities.

**March 19, 10am;** Rain Date: March 20, 12pm

Lower Highland Field

For more info: (646) 483-4677

*Please bring your own basket!!*



## Borough Meetings at Borough Hall

**Mayor and Council:** 7pm

**Agenda Meeting:**

February 8, 2016

March 14, 2016

**Regular Meeting:**

February 16, 2106

March 21, 2016

All Boards and Commissions full  
schedule is available on town website  
in printable format:

[www.harringtonparknj.gov](http://www.harringtonparknj.gov)

### CFO/Tax Collectors's Office

Kunjesh Trivedi

201-768-8185

### Tax Assessor

Ray Damiano

MONDAY EVENING 6:30-8PM

SEC'Y LINE FOR MESSAGES

201-768-8790

### Ann Bistriz, Administrator

Registered Municipal Clerk

Cert. Registrar Vital Statistics

201-768-1700

[clerk@harringtonparknj.gov](mailto:clerk@harringtonparknj.gov)

- Raffle Licenses

- Notary Public

- Registrar

## Message from Fire Marshal Thomas E. Simpson

At this time, all live Holiday decorations should be removed from your homes. If they are not, please do so now.

As these decorations age they dry out very fast. Once dry they contribute to a possible fire inside your home.

Now is the time to look at all of the wiring used to decorate these live decorations. Please discard any and all that look bad.

Please check your smoke detectors and carbon monoxide detectors to make sure they are working properly.

Look at the Borough website for recalls from the Consumer Products Safety Commission. Updates are posted on a regular basis when received.

### Bureau of Fire Prevention

Thomas E. Simpson, Fire Marshal

201-321-9550

[tsimp07640@gmail.com](mailto:tsimp07640@gmail.com)

## Harrington Park Police Department

Please be cognizant of the proliferation of phone scams involving the IRS, and individuals purporting to be relatives in need of bail money while traveling abroad.

In recent past, unsavory and generally foreign nationals have telephoned unsuspecting persons claiming to be IRS officers attempting to collect unpaid taxes. **The IRS does not resort to collecting taxes in this manner.** Residents are urged to terminate such calls immediately and without engaging these individuals in a conversation.

Several residents, over a period of two years, have received phone calls from individuals claiming to be their grandchildren. These individuals will attempt to convince the unsuspecting residents that they are in need of bail money resulting from their arrest in a foreign country. The ploy is to have the victim wire money to a foreign account so as to gain release from prison. **Residents are urged to verify these claims prior to acceding to this request.**

“Love all, trust a few, do wrong to none.” William Shakespeare.

Chief Albert Maalouf



## **BUILDING DEPARTMENT**

Debra Rielly 201-768-2585

### **Monday-Friday 10:00am - 2:30pm**

To obtain permit applications, make payments and to pick up processed permits

### **For Inspections: Call 201-768-7110**

#### **Joseph Zavarino**

Construction Official

Zoning Official

Building Subcode Official

Fire Subcode Official

Monday Office - 11:30am - 12:30pm

Tues. & Thurs. Office - 12:30pm-2:30pm

Tues. & Thurs. Inspect. 2:30pm-5:00pm

**(or by appointment)**

#### **Frank "Duffy" Dyer**

Electric Inspector

Tues. & Thurs. - 2pm- 4pm

#### **Joe Lamastra**

Plumbing Inspector

Tues. & Thurs. - 3:30pm-5:00pm

#### **Robert McQuade**

Code Enforcement Official

Property Maintenance

201-768-0873

Leave a message and you will be called back.

## **MUNICIPAL COURT**

85 Harriot Avenue, Harrington Park

**201-768-0500**

### **Ms. L. Volpitta, Court Administrator**

### **Municipal Court meets the second**

**Thursday of the month 4:00pm**

Municipal Court Judge is Matthew Fierro

All questions pertaining to Municipal Court should be directed to Ms. Volpitta.

### **Court Office Hours:**

Mondays 12:30pm-2:30pm

Tuesdays 12:00pm-2:30pm

Wednesdays 10:30am- 2:30pm

(1st, 3rd and 4th)

2nd Wednesday 1:00pm-3:00pm

Thursdays 12:30pm - 2:30 pm

(1st, 3rd and 4th)

2nd Thursday 12:30pm-4:30pm

Fridays 12:30pm-2:30pm

## **CLUB 60**

**Feb.** - no meeting. We will have a Valentine Luncheon on Feb. 12th at Madeleine's in Northvale. Music & Dancing. Lunch includes one free glass of wine. Price is \$29. Come and join us for some fun even if you are not a member. Call Rita at 201 768-6664.

**March** Meeting will be on March 11th at the Community Church at noon. This is our St. Patrick's Day Luncheon. We will have corned beef sandwiches and salads compliments of Shoprite Supermarket.

We will be entertained by the voice of Ian Gallagher.

**March 17th** we will be going to Hunterdon Hills Playhouse to see Spreading It Around. The cost is \$52. Call Ina at 201 767-3754

**May 2nd & 3rd** we will be going to Lancaster, Pa. to Sights & Sounds Theater to see Samson. Cost is \$234 per person, double occupancy. Price includes 1 night lodging, 1 breakfast, 1 family style dinner, meal gratuities, and motor coach transportation. Call Ina at 201 767-3754

**Join our group to be part of something that is growing and having fun.**

## **GARDEN CLUB OF HARRINGTON PARK**

### **President Gerri Gibney**

themerchantmouse@aol.com 201-768-2615

<http://www.gardenclubofharringtonpark.com/>

**Thursday, February 4th -- 7:30 P.M.**, Harrington Park Library - Speaker Gerri Gibney, President GCHP / Garden Columnist, will present "A Garden for the Senses: Sight, Smell, Taste, Touch & Hearing"

**Thursday, March 3rd -- 7:30 P.M.**, Harrington Park Library - Chris Raimondi, Owner Raimondi Horticultural Group, will present "Annuals & Their Colors in Your Landscape"

**Saturday, March 19, 2016** - Mini Field Trip to "Springfest", Augusta, NJ., followed by Luncheon; depart 9:00 A.M. Library Parking lot via carpool; Reservations required, Fee; email [themerchantmouse@aol.com](mailto:themerchantmouse@aol.com) for info.



# HARRINGTON PARK LIBRARY NEWS

## HOURS:

Mon, Wed, Thurs.....10:00 a.m. – 9:00 p.m.  
Tues, Fri.....Noon – 5:00 p.m.  
Saturday.....10:00 a.m. – 1:00 p.m.  
Sunday.....1:00 p.m. – 4:00 p.m.

Phone 201-768-5675  
Fax 201-784-7495  
Email : Hapkcirc@bccls.org

## HOLIDAY CLOSINGS

Presidents' Day, Monday, February 15  
Good Friday, March 25  
Easter Sunday, March 27

## “TAKE YOUR CHILD TO THE LIBRARY” Day

**Saturday, February 6th 11:30 a.m. -1:00 p.m.**

Come on in and enjoy donuts & hot cocoa  
With a special appearance by Colors the Clown

## “VALENTINE CRAFTS” with Mrs. Ciccoricco

**Friday, February 12th 3:30 – 5:00 p.m.**

Grades K & Up  
Please sign up at the desk, space is limited.

## “ADULT COLORING EVENT”

Spend a Relaxing Evening with the Friends of the Library

**Thursday, February 11th 7:00 – 8:30 p.m.**

Supplies are provided and wine will be served!  
\$5.00 suggested donation per person

## BOOK GROUP

**Tuesday, February 23 @ 1:00 p.m.**

CRY THE BELOVED COUNTRY

By Alan Paton

**Tuesday, March 29 @ 1:00 p.m.**

LET THE NORTHERN LIGHTS ERASE YOUR NAME

By Vendela Vida

Refreshments Served

Books are available at the desk

No sign-up Necessary

## LIBRARY DISPLAY

**February** - Paintings by Esther Ross & David Ross

**March** - Art by Maansi Srivastava

Want to keep up with what's happening at the Library??

“Like” us on facebook!

Go to:



[www.facebook.com/harringtonparkpubliclibrary](http://www.facebook.com/harringtonparkpubliclibrary)

## HPHSA: Casino Night Fundraiser



**April 28th, 2016** (7pm - 11pm)

The Estate of Florentine Gardens  
97 Rivervale Road, River Vale, NJ

Tickets \$125 per person / \$200 per couple includes:  
Buffet, open bar with premium liquor, and gaming chips.

**Exclusive Poker Tournament | Raffles | Casino Games | Premium Liquor Open Bar | Buffet**

Blackjack, Poker, Roulette, Craps, Money Wheel

\*\*Poker Tournament: space is limited, early sign up is recommended\*\*

For Ticket Purchases:

<https://goo.gl/TpWMAA> or [www.hphsa.net](http://www.hphsa.net)

If you have any questions please email [casinonighthphsa@gmail.com](mailto:casinonighthphsa@gmail.com)



All proceeds will go towards the improvement of the Harrington Park School District.

## PLACES OF WORSHIP

### ST. ANDREW'S EPISCOPAL CHURCH

31 LYNN STREET

201-768-0819

Standrewhp@gmail.com

www.standresharringtonpark.org

Rev. Diane L. Rhodes, Rector

### SUNDAY WORSHIP AND CHRISTIAN FORMATION—EVERYONE IS WELCOME AND INVITED!

- 1) "All God's Children"—an inclusive service of Song, Praise and Holy communion for children of all abilities and their families at 9:00 am on the first and third Sundays of every month
- 2) **Music and Sunday School for children**—9:55 am every Sunday
- 3) **Holy Eucharist**—10:15 every Sunday
- 4) **Bible Study with "The Genesis Group"**—first and third Tuesday of every month—7:30 pm at Presto's Restaurant, 90 LaRoche Avenue.

### PLEASE JOIN US DURING LENT, HOLY WEEK AND EASTER:

**"ASHES IN THE WORLD" on Ash Wednesday, February 10!** - If your schedule is crazy busy, come by the HP bus station between 6:30 and 8:00 am to receive ashes on your forehead and a prayer for a meaningful Lenten journey.

**Ash Wednesday** (February 10)—Holy Eucharist & Imposition of Ashes at noon and 7:30 pm.

**Throughout Lent**—Sunday worship, plus Lenten discussions on Wednesday evenings at 7:30 pm

### Holy Week (March 20—26):

**Palm Sunday** (March 20)—Liturgy of the Palms and Reading the Passion Narrative

**Services every evening** Monday - Maundy Thursday at 7:30 pm

**Good Friday** (March 25)—Services at 7:00 am, 12:00 noon and 7:30 pm

**Easter Day** (March 27)

**Festive Holy Eucharist** at 10:00 am followed by an Easter Egg hunt for all children.

For more information, please call St. Andrew's Church at 201-768-0819.

### OUR LADY OF VICTORIES R.C. CHURCH

Rev. Bryan F.J. Adamcik, Pastor

#### Easter Mass Schedule

Saturday Vigil 7:30PM in Church

**Easter Sunday in Church:** 7:30, 8:15(Latin), 9:30, 10:45AM, 12:00Noon, 6:00PM

**Easter Sunday in Gym:** 9:30, 10:30AM(Spanish), 12:15PM

### THE COMMUNITY CHURCH

In Harrington Park

201-768-2457

Sunday Worship 10 am

Rev. Steve Sayer

#### Lent and Easter Activities:

#### Wednesday Evening Suppers and Services

Join us for supper at 6:30 and worship at 7:30 beginning Ash Wednesday, February 10 with our Guild Soup Supper. A children's program runs concurrently with the worship service.

**Maundy Thursday Service** - March 24th at 8 PM - Come celebrate the Last Supper in candlelight.

**Easter Dawn Service** - March 27th at 6:30 AM - location to be determined. Please check our website. Breakfast will follow at the church.

**Regular Easter Worship** - March 27th at 9:30 and 11 AM.

**Need Affordable, Flexible Childcare for a 2 1/2 to 5 year old?** Our unique, NJ state-licensed Parents Day Out program will begin its 36th year of service to the community. You can choose your hours to meet your schedule from Mon. through Thurs., from 8:45 AM to 2:30 PM, following the Harrington Park School calendar.

**Call 201-768-2796 for more information.**

#### Mission Trip to Dominican Republic

**Aug. 10-18, 2016**

In Co-operation with the Foundation for Peace

All ages - Cost \$1120 plus airfare.

(Covers food, lodging, materials and personnel)

We will help host 1 day medical clinic and be involved with construction projects for a water treatment plant, school, church or clinic.

No special skills are needed - just your compassion to make a difference!

## Adult Health Conference Dates 2016

Conducted by Town Nurse Gail Poling, R.N.

At Harrington Park Borough Hall Court Room:  
Second Wednesday from 11am until 1pm each month  
(none in July and August)

January 13, 2016	June 8
February 10	September 14
March 9	October 12
April 13	November 9
May 11	December 14

At Community Church (during "Club 60" meeting):  
Generally, second Friday each month from 11:30am  
until 1:30pm

*Please note: Dates subject to change dependent upon  
offsite events.*

January 8th, 2016	June 10th
March 11th	September 9th
April 8th	October 14th
May 13th	

## HP Teens for Tomorrow

HP Teens for Tomorrow is a 501c3 community service organization comprised of Harrington Park teens in grades 7-12. HP Teens for Tomorrow is in its 8th year of volunteer work that has benefitted the residents of Harrington Park and Newark, residents of the Rockleigh Jewish Home, provided meals for the homeless and ran events such as the Trunk or Treat and annual Field Day for students who attend the Valley Program.

Our event in January was to provide a hot lunch for 65 residents of the Bergen County Shelter in Hackensack. In March we look forward to our annual visit to the Rockleigh Jewish Home where we do crafts, listen to and visit the residents there.

**If you have a teen in grades 7-12 who would like to participate in HP Teens for Tomorrow, please contact us at [hpteensfortomorrow@gmail.com](mailto:hpteensfortomorrow@gmail.com)**

## HP SPORTS

### Harrington Park Tennis Badges

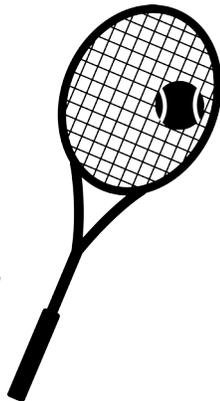
Time to buy your 2016 tennis badges for HP's tennis courts!

**\$25 per family**

Badges can be purchased at Borough Hall. Available in person during regular business hours.

*The use of courts will be monitored to insure that users are residents and have purchased badges.*

For more information email:  
[hprec@harringtonparknj.gov](mailto:hprec@harringtonparknj.gov)

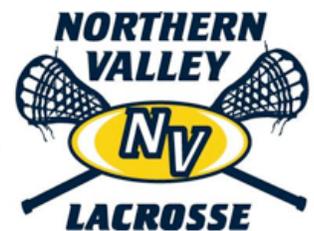


### Play Spring Lacrosse!!!

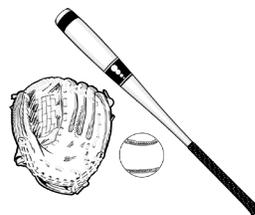
The Northern Valley Lacrosse Association invites all boys and girls, grades 1 through 8, to get in on the exciting game of lacrosse!

Whether you are a beginner or a returning player-we welcome you to join us for an action packed season of fun, friends and fast past action.

Online registration is open and runs to March, just log in to [NVLACROSSE.ORG](http://NVLACROSSE.ORG) and follow the link.



### Harrington Park BASEBALL & SOFTBALL



**Registration for the 2016 Spring season is now open!**  
Grades 1 to 8

**Register online at :**  
[www.hp-sports.org](http://www.hp-sports.org)

## FROM THE MAYOR'S DESK ...

### THE COUNCIL REORGANIZATION MEETING

At our reorganization meeting on Sunday, January 3, 2016, I was honored to be sworn in for my seventh term as Mayor of Harrington Park. Councilman Jordan N. Pedersen rejoined the Council for a new three year term. Joining the Council for the first time was Laura A. Fitzgerald who won her first three year term in November 2015.

Councilwoman Joon Chung was elected Council President.

#### Committee assignments are as follows:

COUNCIL MEMBER	COMMITTEE
ALLAN NAPOLITANO	Planning Board, Board of Adjustments, Construction, Fire Department and Ambulance Corps
GREG EVANELLA	Police, Municipal Court and Personnel
MICHAEL RUTIGLIANO	D.P.W., Building and Grounds, Sanitation and Recycling
LAURA FITZGERALD	Board of Health and Environmental Commission
JORDEN PEDERSEN	Finance, Administration and Grants
JOON CHUNG	Recreation Commission, Liaison to the Board of Education and Public Information

#### New members to the Borough's Official Family include:

MATTHEW FIERRO - Borough Judge  
SIOBHAN BAILEY - Borough Prosecutor  
TODD CANNAO - Board of Adjustment  
LYNN LANDER - Board of Adjustment  
DR. ADAM FRIED - Library Board

I appointed a new AD HOC committee that will provide information for the new residents to Harrington Park.

#### The Committee includes:

JOANNE SCALPELLO - Chairwoman  
MICHAEL MULLANY  
ANN LANDER  
PAT RAGUCCI

## FROM THE MAYOR'S DESK *continued...*

### 2016 GOALS AND OBJECTIVES

During our Reorganization Meeting, I asked the Council to work toward addressing a number of issues. These include, but are not limited to the following:

- keeping the Municipal budget at or below the 2% State Cap
- preparing a satisfactory Fair Share plan to meet our C.O.A.H. obligation
- approval of a plan for the use of the property owned by United Water, which is under contract at the present time
- develop a plan for road repair and repaving
- secure new grants to help offset cost
- continue to investigate new Shared Service Agreements that would also help pay for municipal services
- support the efforts of the Environmental Commission, the Green Team and Beautification Committee that will improve our quality of life in Harrington Park
- work with Federal, State and County officials to improve the safety conditions along the CSX rail lines
- secure, through grants, body cameras for all members of the Police Department
- work with local residents to develop a Sculpture and Rain Garden between Borough Hall and the Library
- make sure we maintain the high level of municipal services that we are use to

### THE TRILOGY IS COMPLETE

Author Marilyn Hering of Harrington Park, has recently published the last book of her trilogy about Paterson, New Jersey and the textile industry that help make it famous worldwide. The first book was A WOMAN POSSESSED and was followed by A WOMAN BELOVED. The final book, A WOMAN ENDURES, may be purchased at Amazon.com, South Central Station, and Shaw's Book Shop in Westwood.

Marilyn is presently at work on her latest novel, THE IRISH GIRL. I wish Mrs. Hering continued success having read all three of the novels that made up the trilogy.

### SOME FINAL THOUGHTS FOR 2016

I extend my best wishes to all our residents for a Happy and Healthy New Year. I truly appreciate the contributions many of you make to the Borough. So much good is accomplished by those who volunteer their time in the service to others. Please feel free to contact me with any of your concerns or ideas. You do make a difference.

Thank you.

*Paul A. Hoelscher, Mayor*





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cell 201.370.4394 - fax 201.581.0288  
email LLATRENTA@AOL.COM  
www.LauraLatrenta.com  
13 W. Railroad Ave. Tenafly, NJ 07670



# THE ROOM

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Sean (Sungsoo) Kim AIA / LEED AP  
Principal

650 E. Palisade Ave., Suite #8, Englewood Cliffs, NJ 07632  
O) 201 731 3694 sean@theroomarchitects.com  
www.theroomarchitects.com

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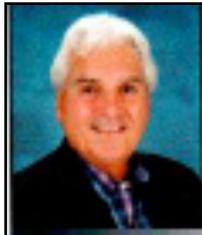


### Dan DeSimone Ins Agcy Inc

Dan DeSimone, Agent

105 N. Dean Street  
Englewood, NJ 07631-2813  
Bus 201 768 7283  
Fax 201 768 7577  
dan@dandesimone.net  
www.dandesimone.net

The greatest compliment you can give is a referral.



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HACKENSACK, NJ 07601

OFFICE: (201)880-6689



## WALDRON ARCHITECTURE & DESIGN, LLC

Robert J. Waldron, R.A.

201-660-7763  
WaldronAD@aol.com  
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E-mail: bobjr@thecig.com

## Old Tappan Veterinary



Neil Hess, DVM  
Christine Asgar, DVM  
Shelagh McCaffrey, DVM  
Stephanie Kozol, DVM

201-750-1800

598 Broadway Norwood, NJ 07648  
www.oldtappanvet.com



## Mitchell E. Ignatoff, Attorney at Law Criminal Defense, DWI, Traffic, Bankruptcy, Immigration Related Criminal Defense

560 Sylvan Ave, Englewood Cliffs, NJ 07632  
1200 Route 22 East, Bridgewater, NJ 08807  
42 West 44th Street, New York, NY 10028

T:201-664-8500  
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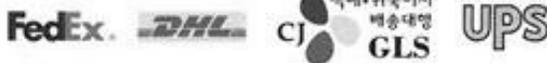
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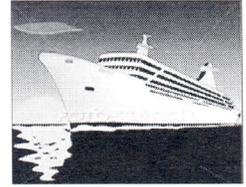


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**February/March 2016 Edition**  
**Harrington Park Newsletter**  
**WWW.HARRINGTONPARKNJ.GOV**

**2016**  
**RECYCLING / GARBAGE SCHEDULE**  
**(at curb by 5:30am)**

**Garbage Wednesday ONLY**

January 6-March 30 / November 2-December 28

**Garbage Wednesday & Saturday**

April 6-October 29

**Garden Refuse April 4-NOVEMBER 9 -MONDAYS**  
**(Tuesdays May 30, July 5 and Tuesday September 5)\*\*\***

**THURSDAY RECYCLING SCHEDULE**

MONTH	SINGLE STREAM RECYCLING
January	7-14-21-28
February	4-11-18-25
March**	3-10-17-24
April	7-14-21-28
May	5-12-19-26
June**	2-9-16-23
July	7-14-21-28
August	4-11-18-25
September**	1-8-15-22
October	6-13-20-27
November	3-10-17-25
December**	1-8-15-22

**\*\*Recycling is only the**

**FIRST 4 Thursdays OF MONTH**

**NO Recycling Collection on the following dates:**

**March 31      September 29**

**June 30        December 29**

For questions or missed pick up call the  
 Municipal Clerk's office at 201-768-1700