



# Harrington Park Newsletter

## September & October 2019



[harringtonparknj.gov](http://harringtonparknj.gov)  
85 Harriot Avenue  
Harrington Park, NJ 07640

Tel: 201-768-1700  
[clerk@harringtonparknj.gov](mailto:clerk@harringtonparknj.gov)

### 2019 GOVERNING BODY

#### MAYOR

Paul A. Hoelscher

### COUNCIL MEMBERS

**Council President**  
Allan S. Napolitano

Planning Board  
Board of Adjustment  
Construction  
Fire Department  
Ambulance Corps

#### **Joon Chung**

Recreation Commission  
Liaison Bd of Education  
Public Information

#### **Gregory Evanella**

Police  
Municipal Court  
Personnel

#### **Jeffrey Brockman**

Board of Health  
Environmental

#### **Jorden Pedersen**

Finance  
Admin. & Exec.  
Grants

#### **Diane Walker**

DPW  
Recycling/Sanitation  
Building & Grounds

### BOROUGH HALL CLOSED

September 2  
Labor Day

October 14  
Columbus Day



When your pet goes on the lawn, remember it doesn't just go on the lawn.... Rain washes pollutants into storm drains and directly into our reservoir and rivers. You can help by properly disposing of your pet's waste by flushing it down the toilet or by placing it in a bag and throwing in YOUR trash can.

**Be a good neighbor and curb your dog...its the law...Thank you!**

### Farmers Market

## Harrington Park FARMERS MARKET



**SUNDAYS 10AM - 2PM**

**SEPT. 8<sup>th</sup> . 15<sup>th</sup> . 22<sup>nd</sup>**

**HIGHLAND FIELD, TAPPAN ROAD**

### Town Day 2019 - HP 115th Anniversary

Saturday, Sept. 7, noon-4pm (rain date Sept. 8, 1-4pm)

Highland Field, Tappan Road

for more information email [hprec@harringtonparknj.gov](mailto:hprec@harringtonparknj.gov) or call 201-768-1700

- \* First Responders
- \* Tenafly Nature Centre
- \* Raider's Cheer Performance
- \* Sukha Arts Demonstration
- \* \$5 Unlimited Rides!
- \* Hot Dogs, Hamburgers, Drinks and more!
- \* Cookie Contest
- \* Sport Centers



Many Thanks to our Partners, Patrons and Friends:



**Bank of New Jersey**

**CRESTRON**

**Allegro**  
HARRINGTON PARK



**PEERLESS Beverage Co.**



American Legion Post #30

**HP Environmental Commission**

**Village**  
Early Childhood Center

**PHILLIPS PREISS**  
LEHENY HUGHES LLC  
Planning & Real Estate Consultants

**PRICE MEESE SHULMAN & D'ARMINIO, P.C.**

**IVH LERCH, VINCI & HIGGINS, LLP**  
CERTIFIED PUBLIC ACCOUNTANTS  
REGISTERED MUNICIPAL ACCOUNTANTS



SCOTT LANDSCAPE DESIGN, INC.



**Borough Meetings  
at Borough Hall**

**Mayor and Council:** 7pm

**Agenda Meeting:**  
September 9  
October 15

**Regular Meeting:**  
September 16  
October 21

All Boards and Commissions full schedule is available on town website in printable format:

[www.harringtonparknj.gov](http://www.harringtonparknj.gov)

**CFO/Tax Collectors's Office**

Kunjesh Trivedi  
201-768-8185  
9AM - 4PM

**Tax Assessor**

Patrick Wilkins  
MONDAY EVENING 7-8:30PM  
Excluding Holidays

**Secretary to the Tax Assessor**

Office Hours:  
Monday 12:30pm to 2:30pm,  
Friday 12:30pm to 2:30pm  
HPTA@HARRINGTONPARKNJ.GOV  
TEL: 201-768-8790

**Ann Bistriz, RMC CMC CMR Admin**

Registered Municipal Clerk  
Cert. Registrar Vital Statistics  
201-768-1700

clerk@harringtonparknj.gov  
- Raffle Licenses  
- Notary Public  
- Registrar

**Secretary to the Board of Health**

Office Hours:  
Monday 12:30pm to 2:30pm  
Friday 12:30pm to 2:30pm  
BOH@HARRINGTONPARKNJ.GOV  
201-768-8790

**Sanitarian, Louis Apa, RHES**

LOUISAPA@YAHOO.COM  
Appointments upon request,  
call 201-248-9837

Property Taxes are due on November 1, 2019, with 10 day Grace Period. Interest will start on November 11th. Please see the links for the Senior Freeze application and other State Run programs:

<http://www.state.nj.us/treasury/taxation/relief.shtml>

<http://www.state.nj.us/treasury/taxation/otherptr.shtml>

*If you have any questions please call 201-768-8185 (Tax Collector)  
or 201-768-1588 (Tax Clerk).*

**Junior Woman's Club**

The Harrington Park Junior Woman's Club meets on the second Thurs. of each month at 8PM in the library.

If you are interested in joining, please contact  
Nina Pond - ninamarie@gmail.com or Sonni Polifroni- sonni@kw.com

**American Legion**

We are always looking for new members. If you served at any time under the new law you are eligible to become member.

If you are interested, please contact  
Tom Simpson Post Commander at [tsimp07640@gmail.com](mailto:tsimp07640@gmail.com).

**Beautification Committee**

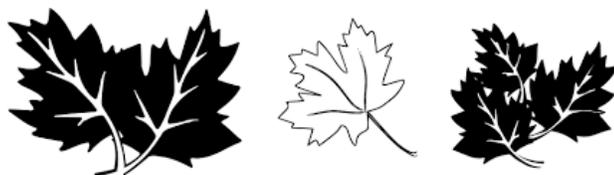
Thank you to all who have been wonderful and giving with their time and efforts to the Beautification Committee. The ventures we take on would be impossible without some muscle and dedication from our resident families.

I'd like to say thank you to :

- \* Bill and Kim Miller for the cleanup at the gardens for Don Horsey Park & the Pondsides Park sign.
- \* The Pederson /Green family for taking care of the Boulder garden at the entrance to town & decorating the gazebo.
- \* Cherie Maitlin for work at the Closter entrance garden.
- \* Our cub scouts for the garden on Semens Rd.
- \* The DPW who spread wood chips.

The beautification has some wonderful plans coming up to continue to enhance the town in both improving existing areas and creating new places to enjoy the outdoors. In the fall we hope to cleanup the Highland field walking path and my hopes are also to raise funds to replace the slates on the benches at both Highland & Pondsides Parks. Stay tuned for scheduled dates if you wish to participate.

Thank you,  
Suellen Spillane, Chair HP Beautification



**BUILDING DEPARTMENT**

Debra Rielly 201-768-2585

**Monday-Friday 10:00am - 2:30pm**

To obtain permit applications, make payments and to pick up processed permits

**For Inspections: Call 201-768-7110**

**Joseph Zavardino**

Construction Official

Zoning Official

Building Subcode Official

Fire Subcode Official

Monday - 11:30am - 12:30pm

Tues. & Thurs. Office - 12:30pm-2:30pm

Tues. & Thurs. Inspect. 2:30pm-5:00pm

**(or by appointment)**

**Frank "Duffy" Dyer**

Electric Inspector

Tues. & Thurs. - 2pm- 4pm

**Scott Wickersheim**

Plumbing Inspector

Tues. & Thurs. - 3:00pm-6:00pm

**Robert McQuade**

Code Enforcement Official

Property Maintenance

201-768-0873

Leave a message and you will be called back.

**MUNICIPAL COURT**

85 Harriot Avenue, Harrington Park

**201-768-0500**

**Ms. K. Viger, Court Administrator**

**Municipal Court meets the second Thursday of the month 4:00pm**

Municipal Court Judge is Matthew Fierro

All questions pertaining to Municipal Court should be directed to Ms. Viger.

**Court Office Hours:**

Mon, Wed, Thurs

2:30pm - 4:30pm

Tues & Fri

9:00am-11:00am

\* Court hours subject to change without advanced notice

**RESIDENTIAL CERTIFICATE OF CONTINUED OCCUPANCY REQUIRED**

Any rental, lease, or sale of any residential use will require the owner to apply and secure a **Certificate of Continued Occupancy** from the **HP Building Department**. *This inspection is in addition to the Smoke Detector/Carbon Monoxide Certificate also filed through the Building Department.*

**Message from the Fire Marshal Thomas E. Simpson**

Now is the time that you start preparing your home for the winter.

- **Check you smoke alarms** and carbon monoxide detectors. Change the batteries or if the alarms or detectors are more than 10 years old, replace them with new 10 year battery operated devices.
- **Replace 110 volt powered devices over 10 years old.** 110 volt devices in your home can not be switched over to battery operated. They must remain as 110 volt devices. If you have a low voltage system in your home that will be the type with a control panel usually by the front door, they too shall be maintained in working condition. They too can not be replaced by a battery powered device.
- **Watch out for the leaf piles in the street.** DO NOT PARK ON THEM. Your car will catch fire. PLEASE WATCH OUT FOR CHILDREN, THEY LIKE TO PLAY IN LEAF PILES.
- **Do not store Gasoline or Gasoline operated machines in your basement.** The fumes will ignite when your Hot Water heater or Heating device ignites. Store it outside.
- **Have your fireplace chimney cleaned.** The number one cause for fires in a home with a fireplace is that the chimney has never been cleaned. Dispose of the ashes in a metal can and immediately put them outside away from your house. All too often, ashes are placed in garbage bags and placed outside next to the house. This is a sure way to have the Fire Department make a visit.

Carbon Monoxide is a Deadly Orderless Gas that can make you very sick or even Kill you. Please make sure your Carbon Monoxide Detector if functioning as are your smoke alarms. This is your 1st line of defense if a fire was to occur.

If any of your devices sound an alarm, Get out and stay out. Call the Fire Department from outside your home or your neighbor's house. **STAY OUTSIDE AND WAIT FOR THE FIRE DEPARTMENT TO ARRIVE. LET US DETERMINE THE CAUSE OF THE ALARM.** The Life you save may be yours or your loved ones.

If you have any questions, please e-mail me at [tsimp07640@gmail.com](mailto:tsimp07640@gmail.com) and I will answer any question that you may have.

I also suggest you go to youtube and look at some of the fires that occur.

If you have any questions, please contact me at [tsimp07640@gmail.com](mailto:tsimp07640@gmail.com)  
Tom Simpson, Fire Marshal

# HARRINGTON PARK LIBRARY NEWS

## LIBRARY HOURS

Monday & Thursday.....10:00 a.m. – 9:00 p.m.  
Tuesday & Friday.....Noon – 5:00 p.m.  
Wednesday.....10:00 a.m. – 5:00 p.m.  
Saturday.....10:00 a.m. – 1:00 p.m.  
**Sunday Closed**

Phone 201-768-5675 Fax 201-784-7495  
Email : HAPKCIRC@bccls.org  
Heldman@harringtonpark.bccls.org

## **BOOK GROUP Tuesdays @ 1:00 pm**

**September 24**

SARAH'S KEY *By Tatiana de Rosnay*

**October 29**

PRIDE AND PREJUDICE *By Jane Austen*

**November 26**

CASE HISTORIES *By Kate Atkinson*

Books are available at the desk.

Refreshments Served.

## **MEET DAVE CAPP, Local Author**

**September 16th 7:45 pm**

When Dave Cappadona was a young student at the HP School, his teacher showed the class an animated movie called THE HOBBIT that intrigued him. His father told him that the cartoon was based on a book and gave him a copy with a map inside. This was Dave's first taste of world creation but his true love of books didn't come until he received Harry Potter and the Sorcerer's Stone. He still believes Harry Potter to be the greatest series of all time.

His most recent and possibly most noticeable influence came from George RR Martin's A SONG OF ICE AND FIRE which introduced the idea of an unreliable narrator, which is present throughout Dave's first novel, TRILON: THE FLIGHT OF THE COATUS.

## **NEIGHBORS HELPING NEIGHBORS**

### **FOOD PANTRY**

HP Library is now a Collection Center for the Norwood's *Church of the Holy Communion Food Pantry*. The Food Pantry is in need of non-perishable items (not outdated please). Always Needed: SOUP, CANNED VEGETABLES, MAC & CHEESE, OIL, COFFEE, TUNA, PARMELAT MILK, MEN'S & WOMEN'S DEODORANT.

*The Food Pantry has asked us to thank all the HP residents for their generous & continued support*



## **RUBBER DUCKY CLUB**

**(Preschool – Age 5)**

The Rubber Ducky Club for young children builds vital skills in early childhood. Early literacy is encouraging your child to love language and books, while having fun! Each child will receive a Rubber Ducky reading log with suggestions for 12 early literacy activities. After the parent and child complete an activity, they can bring the reading log and choose a duck.

## **STORYTIMES (begin the week of Sept.9)**

### **Tales for Tots**

Ages 18 months & Up

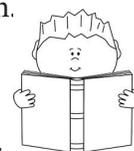
Wednesdays 10:00 – 10:30 a.m.



### **Little Listeners**

Ages 3-5 years

Thursdays 10:00 – 10:30 a.m.



## **TIE DYE YOUR SHIRT WITH SHARPIES!**

Monday, September 23 (3:30 – 4:30 pm)

Grades 4 & Up

*(BRING A WHITE T-SHIRT)*

## **TO MARS AND BEYOND**

Thursday, September 19 (7:00 – 8:00 pm)

Grades 3-5

Joe Lennox, former President of The New Jersey Aviation Hall of Fame will be here talking with the kids about Mars, the Rover, Solar Panels and more! Mr. Lennox is a teacher of space science, history and technology.

## **“READING MAKES YOU A SMART COOKIE”**

For every book a child reads during September, fill out a cookie for our cookie jar.

Be entered into a raffle to win a fun baking prize!

## **“MOD PODGE” YOUR INITIAL!**

Monday, October 21 - 3:30 – 4:30

Grades 3 & Up

Come to the Library and have a great time decorating your initial while learning about the fine art of decoupage!

## **ESL AT THE LIBRARY**

The Library offers Conversational English as a Second Language (E.S.L.) sessions either one on one or in a group for Harrington Park Residents. Classes are held once a week for one hour. Please stop by the Library to be matched with a tutor.

## MVC & Passport at Borough Hall



**Your MVC is Coming to You!**

**Location:** Harrington Park Borough Hall Parking Lot  
85 Harriot Ave, Harrington Park, NJ 07640

**Date:** Wednesday, September 4th, 2019

**Time:** 10:00am - 2:00pm

\* Please note: Cancellations may occur due to weather conditions or at the discretion of the MVC over unforeseen circumstances.

### Our "Agency-on-wheels" offers ...

#### Driver Licenses

The Mobile Units provide the opportunity for drivers to renew their license, obtain a duplicate license, change their name or address on their license, add a boat endorsement, add a veteran designation, register to vote and/or make organ donation selections. Initial licenses are currently not available in the Mobile Units.

#### Non-Driver Identification Cards

The Mobile Units can provide residents with photo identification that may then serve as a primary or secondary form of personal ID.

#### Registrations

Drivers may renew their registration or obtain a duplicate registration card for their vehicle in the Mobile Units.

#### License Plates

The Mobile Units allow drivers the option to surrender license plates.

#### Placards

Drivers may obtain a Persons with a Disability, Purple Heart, or Disabled Veteran placard from the Mobile Units.

#### Examination Permits

Customers can apply for an examination permit to take a written (law/knowledge) test. However, the written test itself is not available in the Mobile Units.

Please visit [njmvc.gov](http://njmvc.gov) for test locations.



Bergen County Clerk,

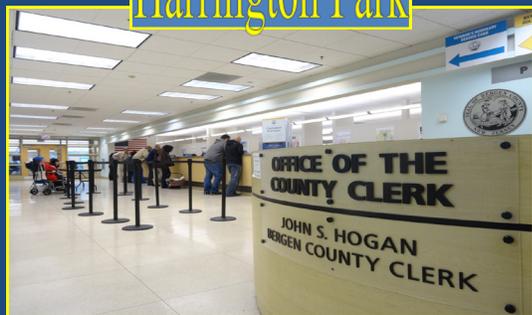
John S. Hogan

Presents:

## "AROUND THE COUNTY"

Satellite Office and  
Passport Outreach Services

### Harrington Park



**What:** Passport Applications, Senior & Veteran Photo Cards, Notary Oaths, Business Trade Name Registration

**When:** September 3rd, 4th, and 5th from 10:00am to 2:00pm

**Where:** Harrington Park Borough Hall at 85 Harriot Ave

For passports, be prepared by bringing 2 checks  
For questions call the Bergen County Clerk's Office: 201-336-7006

## Our Lady of Victories Church

**Rev. Wojciech B. Jaskowiak, Pastor**

201-768-1706

website: [olvhp.org](http://olvhp.org)

### Weekend Mass Schedule

Saturday 4:00pm & 5:00pm

Sunday 7:30am, 8:15am Latin, 9:30am, 10:45am,  
12:00pm, 1:00pm Spanish, 6:00pm, 7:00pm

\*OLV Church and Gym are handicap accessible.

## The Community Church

**Worship and Sunday School - Sundays, 10 AM**

**Website:** [www.cchpchurch.org](http://www.cchpchurch.org), 201-768-2457

**Email:** [cchp@verizon.net](mailto:cchp@verizon.net)

## St. Andrew's Episcopal Church

31 LYNN STREET

201-768-0819

[Standrewhp@gmail.com](mailto:Standrewhp@gmail.com)

[www.standrewsharringtonpark.org](http://www.standrewsharringtonpark.org)

Rev. Diane L. Rhodes, Rector

**You are invited: Sunday Mornings**

"All God's Children"—1st & 3rd Sundays at 9:00 am  
— a brief (30 minute) service designed for children of  
all abilities and their families;

Sunday School— 10:00 am

Holy Eucharist—10:15 am

Coffee Hour fellowship after worship every Sunday.

## Monthly Free Blood Pressure Clinic

Conducted by Gail Poling, RN, Town Nurse,  
Mental Health Stigma Free Zone Ambassador

Phone: 201-768-8790

At Borough Hall in the Courtroom, on the 2nd

Wednesday of the month from 11am -1pm:

Sept. 11

Oct. 9

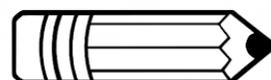
Nov. 13

Dec. 11

At Community Church, during "Club 60" meetings,  
generally on the 2nd Friday, from 11:30am -1:30pm:

The dates for Sept.-Nov. are to be determined.

*Note: dates are subject to change dependent on "Club 60" social events.*



## FROM THE MAYOR'S DESK ...

### CONSTRUCTION PROJECTS AROUND TOWN

#### THE ALLEGRO PROJECT:

As you may have noticed, there is quite a bit of work being done at 200 Old Hook Road, the former site of Suez Water. The Allegro Development Company is constructing a senior living project that will consist of the following: 86 Independent Senior Units and 96 Assisted (Senior) Living Facility Units. 10% of the Assisted Living Units are required to be Medicaid units, eligible for low or moderate income persons. In the Fall, Allegro has plans to construct a kiosk which will have information about the project available to the public.

#### GAS STATION/BOARDING HOUSE SITE-CORNER OF SCHRAALENBURGH AND ELM STREET:

United Way is involved in the development of this location bringing a variety of units to the Borough, addressing the requirements mandated to the municipality, by the Council of Affordable Housing (COAH). The gas station side of the property will contain a 4 bedroom group home, a one bedroom support living unit, 3 affordable family rental units (1 one bedroom, 1 two bedroom, 1 three bedroom). All these units are deemed affordable housing. The boarding house side of the property will house 9 market rate town houses which will be rental units.

These two projects enable the Borough of Harrington Park to meet the latest obligations of **mandated** Affordable Housing by the State of New Jersey, through the year 2025.

#### ANOTHER CHAMPIONSHIP TEAM

Our 7th and 8th Graders are this year's Summer Basketball Champions. Jack Diggins, Zach Helfman and Paul Yu made up the 8th Grade members. The 7th Grade members include Caleb Bae, Antonio Campagna, Johnny Oh, Nico Ottomanelli, Wil Poggi, Matthew Renaghan and Goran Saric.

Our young champions were coached by Matt Renaghan, Jack Renaghan and Jon Mangano. We will honor our newest group of champions on Monday, August 19, 2019 at the Mayor and Council meeting at 7:00pm in Borough Hall. If time permits, please join us in celebrating their victory.

#### DON'T FORGET THE HP TOWN DAY

Please join us, September 7th at our Annual HP Town Day at Highland Field on Tappan Road. This year we will be celebrating the Borough's 115th Anniversary, and will honor all our First Responders. The event begins at Noon and runs until 4:00pm. Come out and see your neighbors and friends and enjoy a fun time, good food and entertainment. (Rain date is Sunday, Sept. 8th from 1:00pm to 4:00pm.)

#### DRIVE CAREFULLY-SCHOOL'S OPEN

As both our grade school and high school students return to classes this Fall, please slow down and keep alert for our youngsters. Thank you.

*Paul A. Hoelscher, Mayor*



### Environmental Commission

Be sure to visit the Environmental Commission/Green Team table at **Town Day, Saturday September 7**. We will have lemonade, home-made chocolate chip cookies and insect-repellent smudge sticks to purchase. Pick up some back-to-school supplies provided by County Clean Communities. Most exciting is the return of the naturalists from the Tenafly Nature Center to present the raptor show. Come to talk to us about sustainable options to straws and other single-use plastics and find out more about easy composting of kitchen scraps.

Join us on **September 21** for the clean-up and restoration of the paths at Beechwood Park. Watch for announcements on details. Let's make this event as successful as the one in the spring.

Just a reminder to continue placing recyclables at the curb **every Thursday**. It also helps lower costs to the town (and therefore to you) if you bring your cardboard directly to the recycling center on Penn Avenue.

## Annual Fishing Derby - Congratulations!



**Winners 10 years old and under:**  
Sevan Boyadzhyan (7-inch catfish)  
Michael Jenkins (7-inch catfish)

**Winners over 10 year old:**  
Dylan Mueger (23-inch carp)  
Goran Saric (17-inch carp)

*A special thank you to Lucas Bogosian for sponsoring the prizes, gift bags and bringing his pro fishing boat for the kids!*

## Harrington Park Lions Club Scholarships



Pictured from Left to right:  
Lions Club president Robert Budinich, James Davies, Scholarship Committee Chair Louis Apa and Simon Krivoruk .

The Harrington Park Lions Club congratulates the students who are recipients of the 2019 Lions Scholarship program. James Davies & Simon Krivoruk each received \$2,000.00 scholarships. James and Simon both attended Northern Valley Regional High School at Old Tappan. The scholarship is awarded on the basis of grades, leadership and community service.

Both Recipients are highly motivated, creative and dedicated students. James will be attending Saint Thomas Aquinas College and Simon will be attending Rutgers University.

## Summer Basketball 2019 - HP CHAMPS!



**Dick Davis Varsity Boys Summer Basketball Champs**

Head Coach: Matt Renaghan

Asst. Coach: Jack Renaghan

Asst. Coach: Jon Mangano

**7 & 8 Grade Players:**

Jack Diggins

Johnny Oh

Zach Helfman

Nico Ottomanelli

Paul Yu

Wil Poggi

Caleb Bae

Matthew Renaghan

Antonio Campagna

Goran Saric

## HP 5K Scholarships

The recipients of the HPRRA scholarships are:

Allison Hargrove

Michael Pankauski

Cara Schettino

Christopher Schettino

*Congratulations on your hard work!*

## 18th Annual HP 5K Fall Spectacular

**November 2nd!**

This year, we will be hosting the  
USA Track and Field- New Jersey  
Co-ed Team Championship.



**8:00 am Same Day Registration Opens**

**9:00 am Kiddie Dash (ages 6 and under)**

**9:15 am Mile Fun Run (ages 9 and under)**

**10:00 am 5K Run & Walk Start**

**11:00 am Awards**

To register, go online to [www.hp5k.org](http://www.hp5k.org)  
or <http://www.bestrace.com>. Register in person at  
the HP School Gym Friday 11/1 5-8 pm and Saturday  
11/2 8 am. Register by 10/26 and qualify for early  
registration discount!

*We are in need of volunteers!* If you would like to help  
with race day activities or planning for the race, please  
email [hp5k@optonline.net](mailto:hp5k@optonline.net). Visit our Facebook page  
for further race day details!

## Historical Society

**September 9, 7:30 P.M.**, HP Library - General Meeting  
 "Lost Amusement Parks of the North Jersey Shore"  
 Guest Speaker: Rick Geffken

**October 7, 7:30 P.M.**, HP Library - General Meeting  
 "From Colonial Period to Today: The Architecture of  
 Bergen County, NJ"  
 Speaker: Jim DelGiudice, Historian, Author,  
 Photographer

Visit the Historical Society at  
[www.harringtonparkhistoricalsociety.com](http://www.harringtonparkhistoricalsociety.com),  
 and on Facebook

Call Gerri Gibney for information at 201 768-2615.

## HP Volunteer Ambulance Corps



The Harrington Park Volunteer Ambulance Corps will participate in this year's Town Picnic in September. It is one of the half dozen town events we support every year. We will provide free blood pressure screening and will demonstrate some of the life saving equipment that our EMTs are trained to use.



The Squad is pleased to report that  
 Ellie Drillich & Brian Walker  
 were each recently awarded \$1,000 scholarships.

Please stop by our tent at the picnic to learn more about how you can join. We welcome anyone who is 16 years of age or older, including recent retirees. It is imperative that we add new members to be able to continue staffing our on-call, Duty Crews, 7 pm until 6 am every day and General calls between 6 am and 7 pm. We also provide a dedicated Mutual Aid Crew on Thursdays, 6 am until 7 pm. Please visit us at the picnic or e-mail us at [HPVAC526@gmail.com](mailto:HPVAC526@gmail.com) if you are interested.

## Club 60

We will have a table at TOWN DAY on Sept. 7th with trip info for the coming months through June 2020. They will also answer any questions that you may have and will have application forms for those interested in joining our club. We look forward to seeing you.

### TRIPS:

**September 17th - A chocolate tour** of 4 renowned chocolatiers including Jacques Torres. Bus departs at 8:30. Members \$65. Guests \$75. For info call Phyllis at 201 768-5753 or Mary Ann 201 497-8671.

**October 9 - Octoberfest** - a day of food and fun at Krucker's in Pomona, NY. \$60 members, \$70 nonmembers. Call Mary Ann at 201 497-8671 or Pat at 201 767-0723.

We meet at the Community Church on the second Friday of each month. Sign in begins at 11:30. Business meeting at 12 noon followed by lunch and a speaker or entertainment.

Come and join us. If you are over 60, come for a few hours of fun and food with your Harrington Park neighbors.

## Garbage and Recycling Schedule

Department of Public Works - 201- 768-0944

### 2019 RECYCLING / GARBAGE SCHEDULE (at curb by 5:30am)

**Garbage Wednesday ONLY**  
 January 2-March 27 / October 30-December 26\*(Holiday Change)  
**Garbage Wednesday & Saturday**  
 April 3-October 26  
**Garden Refuse April 1-November 11-MONDAYS**  
 (Tuesdays May 28, and Tuesday September 3 due to Holidays)

### THURSDAY RECYCLING SCHEDULE

MONTH	SINGLE STREAM RECYCLING	<b>Single Stream Recycling</b> means you comingle all recyclable materials together FOR RECYCLING DAY PICK UP Cans, plastics, glass, metals, papers, cardboard
January	3-10-17-24-31	
February	7-14-21-28	
March**	7-14-21-28	
April	4-11-18-25	
May	2-9-16-23-30	
June	6-13-20-27	
July	5*-11-18-25	
August**	1-8-15-22-29	
September	5-12-19-26	
October	3-10-17-24-21	
November**	7-14-21-29*	
December	5-12-19-26	

\*Holiday collection day change



For questions or missed pick up call the Municipal Clerk's office at 201-768-1700



## Ragamuffin Parade - Saturday, October 26

When: Saturday, October 26, 2019

Time: 10:00 AM

Where: Borough Hall

Come in your costume!  
Play games and win prizes!  
Decorate pumpkins!  
Enjoy refreshments!



## Harrington Park Senior Womans Club

There will be a luncheon on the second Wednesday in September to kick-off our 2019-2020 year. Details to follow. Our first regular club meeting will be in October at the Community Church at 1pm. Dessert and coffee will be served.

Thanks to all for your dedication.  
Dee McMorrow, President

## Harrington Park Garden Club

President: Gerri Gibney, 201-768-2615  
[www.gardenclubofharringtonpark.com](http://www.gardenclubofharringtonpark.com)

Meetings held on the 1st Thursday of the month, September - June, at 7:30 P.M. upstairs in the Harrington Park Library.

All are Welcome!

September 5, 7:30 P.M. - Mary Jo Sichak, Master Gardener, will present "Indoor Gardening"

October 3, 7:30 P.M. - Marc Zukovich, Owner Sterling Horticultural Services, will present "Winter Garden"

November 2, 10:00 A.M. - "Greening of the Barrels", preparing the barrels in downtown HP for the Holiday season; bring Gloves & Trowel

November 7, 7:30 P.M. - Lourdes Osorio, Master Gardener will present "Designing with Deer Resistant Native Plants"

November 24 - 2:00 P.M. - GC Pres. Gerri Gibney, "Thanksgiving Workshop", create your own holiday centerpiece; fee, reservations required - [themerchantmouse@aol.com](mailto:themerchantmouse@aol.com) or 201-768-2615

Please join us! And check us out on Facebook.

## Board of Health - Flu Clinic (Oct. 2)

Please Get Vaccinated against the Flu this year on October 2nd, 2019.

The Board of Health will be hosting an Adult Flu Vaccine Clinic at borohall from 9:30am until 11:30am. Must bring your health insurance card. Most Major plans accepted, including Medicare Part B, Medicare Advantage, Medicare Complete.

Town Nurse will be present to check your Blood Pressure.

Email [boh@harringtonparknj.gov](mailto:boh@harringtonparknj.gov) or call 201-768-8790 with any questions.

## Election Information - Oct. 15

October 15 - Voter registration deadline.

Borough Hall will be open until 8pm for those that need to register.



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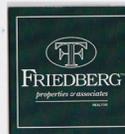
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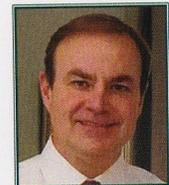


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